

Monday

Tuesday

Wednesday

Thursday

Friday



4

5

6

7

8

11

12

13

14

15

18

**PB& J Sandwich**  
Fresh Vegetables  
Assorted Fruit  
Milk

19

**Yogurt w/Granola**  
Cracker  
Fresh Vegetables  
Assorted Fruit  
Milk

20

**Chicken Tenders  
or Yogurt**  
Mixed Vegetable  
Assorted Fruit  
Milk

21

**Meatball Sub  
Meat or Vegetarian**  
Mixed Vegetable  
Assorted Fruit  
Milk

22

25

26

27

28

29

**National School Lunch Program-**

**Minimum Meal Components:**

8 oz 1%/NF Milk-1/2 C Fruit-3/4 C Vegetable-  
1 oz Grain- 1 oz Meat/Meat Alternate.

**This Institution is an equal  
opportunity provider**

**Medical Meal Accommodation Form-**  
Please go to our school office to request  
a form if needed

**Menu subject to change  
without notice**